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**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH P. JEFFREY HOGGARD, P.A., IN AN AMOUNT NOT TO EXCEED THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00), TO PROVIDE GOVERNMENTAL AFFAIRS AND CONSULTING SERVICES; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Little Rock solicited qualifications to hire a firm for Governmental Affairs and Consulting Services; and,

**WHEREAS**, the City received one (1) proposal and after review, the Selection Committee appointed by the City Manager chose P. Jeffrey Hoggard, P.A.; and,

**WHEREAS**, a firm of this nature is crucial to ensure the City is well represented with the Arkansas General Assembly on issues ranging from appropriations to programs and other legislative mandates;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1:** The City Manager is hereby authorized to enter into an agreement with P. Jeffrey Hoggard, P.A., to provide Governmental Affairs and Consulting Services.

**Section 2:** The City of Little Rock will pay up to Thirty-Five Thousand Dollars (\$35,000.00) for the services to be provided in 2019. The contract may be extended up to two (2), twelve (12)-month periods upon mutual consent of both parties at a maximum of Thirty-Five Thousand Dollars (\$35,000.00) per year.

**Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 3. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: December 3, 2018**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Susan Langley, City Clerk

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Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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